# Monthly Checklist

1990 NOVEMBER

## Library of Congress Catalog Card Number 10-8924

# ISSN 0027-0288 Key title: Monthly Checklist of State Publications

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Library of Congress Exchange and Gift Division Washington, D.C. 20540

# STATE PUBLICATIONS CHECKLIST OF

MONTHLY

Compiled by **Exchange and Gift Division** Collections Services

> 1990 **NOVEMBER VOLUME 81 NUMBER 11**

LIBRARY OF CONGRESS, WASHINGTON, D.C.

### INTRODUCTION

The Monthly Checklist of State Publications is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the Checklist. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject and issuing agency index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the Checklist depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

### **ALABAMA**

19265

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Crime Victims Compensation Commission, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-E, 31, 2 p.

Auditing--Alabama

19266

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Music Hall of Fame Board and the Alabama Music Hall of Fame Authority, State of Alabama, Muscle Shoals, October 1, 1987 through September 30, 1989. Montgomery [1990] A-D, 11 l.

Auditing--Alabama

19267

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Alabama Space Science Exhibit Commission and the Alabama Space Science Exhibit Finance Authority, State of Alabama, Huntsville, October 1, 1985 through September 30, 1989. Montgomery [1990] A-D, 36 p.

Auditing--Alabama

19268

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Board of Examiners in Psychology, State of Alabama, Montgomery, October 1, 1986 through September 30, 1989. Montgomery [1990] A-C, 19 p.

Auditing--Alabama

19269

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Department of Youth Services, State of Alabama, Mt. Meigs, October 1, 1986 through September 30, 1988. Montgomery [1990] A-C, 67 p.

Auditing--Alabama

19270

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Geological Survey of Alabama and the State Oil and Gas Board, State of Alabama, Tuscaloosa. 1988/89. Montgomery. A-C, 26 p. Report year ends Sept. 30.

Auditing--Alabama

19271

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Historic Blakeley Authority, State of Alabama, Spanish Fort, October 1, 1986 through September 30, 1988. Montgomery [1990] A-D, 18 p.

Auditing--Alabama

19272

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Insurance Department, State of Alabama, Montgomery. 1986/89. Montgomery. A-B, 40 p.

Report period ends Sept. 30.

Auditing--Alabama

19273

ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Tannehill Furnace and Foundry Commission, State of Alabama, McCalla, Alabama. 1985/89. Montgomery. A-D, 31 p. Report period ends Sept. 30.

Auditing--Alabama

19274

ALABAMA. GEOLOGICAL SURVEY OF ALABAMA. Publications of the Geological Survey of Alabama and State Oil and Gas Board, by Alexander Sartwell. Tuscaloosa, 1990. ii, 56 p. ill.

Issued in cooperation with the State Oil and Gas

Board.

Available from: Publication Sales Office, Geological Survey of Alabama, P. O. Box O, Tuscaloosa, AL 35486-9780.

Geological surveys--Alabama State publications--Alabama

19275

ALABAMA. STATE HIGHWAY DEPT. Alabama traffic accident facts. 1989. [Montgomery] 34 l. ill. annual.

Issued in cooperation with the Dept. of Public Safety, Dept. of Economic and Community Affairs, and Dept. of Education.

Available from: Traffic Engineering Section, State Highway Dept., 1409 Coliseum Boulevard, Montgomery, AL 36130.

86-643479

Traffic accidents--statistics--Alabama

### ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

### 19276

ALASKA. ALASKA SEA GRANT COLLEGE PROGRAM. Report on a workshop on fisheries-generated marine debris and derelict fishing gear: oceans of plastic [held] February 9-11, 1988 [at] Portland, Oregon USA [by Martha Eliassen] Fairbanks, 1988. iii, 68 p. ill. (Alaska sea grant report no. 88-7)

90-623637

Marine pollution—environmental aspects
Fisheries—equipment and supplies—environmental aspects

### 19277

ALASKA, ALASKA WOMEN'S COMMISSION, Annual report. 1989. [Anchorage] 9 p. ill.

86-647479

Women--services for--Alaska

### 19278

ALASKA ALASKA WOMEN'S COMMISSION, Young women of Alaska speak out about dropping out [researched and written by Lauren Bruce. Anchorage] 1990. 35 p. ill.

Dropouts--Alaska

### 19279

ALASKA. BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS, AND LAND SURVEYORS. Roster of licensees: architects, engineers, land surveyors. 1990-91. [Juneau] unpaged. \$10.00.

89-650758

Architects--directories--Alaska Surveyors--directories--Alaska Engineers--directories--Alaska

### 19280

ALASKA. CHILD SUPPORT ENFORCEMENT DIVISION. Notice of proposed changes in the regulations of Child Support Enforcement Division. [Anchorage, 1990. 2] L

Child support--Alaska

### 19281

ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION. Annual report. 1989. [Juneau] 25 p. + ill. 75-646611

Fisheries--Alaska

### 19282

ALASKA. COMMISSION ON POSTSECONDARY EDUCATION. Alaska high school seniors survey report. 12th; 1988/89. Juneau. viii, 50 p. ill. annual. 83-643580

High school seniors--Alaska Educational accountability--Alaska

### 19283

ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Division of Administrative Services. Special review: day care assistance program, child care grant program, August 28, 1989 through February 23, 1990. [Juneau] 1990. 37 l.

Child care--Alaska

### 19284

ALASKA. DEPT. OF EDUCATION. Student outcomes: will Alaska's youth be ready for work? [Juneau, n. d.] folder.

Education--aims and objectives--Alaska

### 19285

ALASKA. DEPT. OF EDUCATION. Title 4, Alaska education regulations from the Alaska administrative code through register 111. Juneau, 1990. x, 213 p.

Administrative agencies--rules and practice--Alaska Education--Alaska

### 19286

ALASKA. DEPT. OF EDUCATION. <u>Centralized</u> <u>Correspondence Study</u>. CCS handbook, 1990-91. [Juneau, n. d.] 49 p. ill.

On back cover: Home learning for grades K through 12.

Correspondence schools and courses--handbooks, manuals, etc.--Alaska

### 19287

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. <u>Division of Facility Construction and Operation</u>. Water supply, solid waste disposal, wastewater treatment community requests for FY90 capital budget through 50% matching grants program. [Juneau] 1989. unpaged.

Waterworks--finance--Alaska

ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION. <u>Division of Facility Construction and Operation</u>, Water supply, solid waste disposal, wastewater treatment community requests for FY90 capital budget through village safe water program. [Juneau] 1989. unpaged.

Waterworks--finance--Alaska

19289

ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES. Department of Health and Social Services in brief. [Juneau] 1989. 25 l.

Public health--Alaska Social service--Alaska

19290

ALASKA. DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Administrative Services. Budget Section, State of Alaska Department of Health & Social Services FY91 budget briefing. [Juneau, 1990] 204 p. ill. 90.623638

Public health administration--Alaska Budget--Alaska

19291

ALASKA. DEPT. OF LABOR. Research and Analysis [Section] Residency analysis of Alaska's workers by firm, 1988. [Juneau] 1990. iv, 42 p. 90-623639

Employees--residence requirements--Alaska

10202

ALASKA. DEPT. OF NATURAL RESOURCES. Exxon Valdez oil spill: a geographic information management response [by] Dianne M. Lyles. [Prepared for the] National Governors' Association third annual conference, intergrating [sic] data for decision making. [Juneau] 1990. 10 l. ill.

90-623640

Oil spill--Alaska Geographic information systems--Alaska

19293

ALASKA. DIVISION OF AGRICULTURE. Plant Materials Center, Annual report. 1989. Prepared by Stoney J. Wright [and others. Palmer] v, 53 p. ill. 79-642738

Field experiments--Alaska Plant introduction--Alaska 19294

ALASKA. DIVISION OF ALASKA STATE MUSEUMS. "The gentle craft:" watercolor views of Alaska, 1778-1974; from the collection of the Alaska State Museum, Juneau, Alaska, by Kenneth DeRoux [catalog of an exhibition held March 28-October 13, 1990 at the Alaska State Museum. Juneau, c1990] v, 30 p. ill.

Issued in cooperation with the Friends of the Alaska State Museum.

90-623641

Watercolor painting--exhibitions--Alaska

19295

ALASKA. DIVISION OF COMMERCIAL FISHERIES. Catch-age analysis of Prince William Sound, Alaska, herring, 1973-1988, by Fritz Funk and Gene Sandone. Juneau, 1990. vii, 36 p. ill. (Fishery research bulletin no. 90-01)

90-623642 Herring--Prince William Sound Fish populations--Prince William Sound

19296

ALASKA. DIVISION OF FORESTRY, Annual report. 1989. [Juneau] i, 37 p. ill.

On cover: Trees are the answer; forests are Alaska's greatest renewable resource.

87-640906

Forests and forestry--Alaska

19297

ALASKA. DIVISION OF OIL AND GAS. State of Alaska historical and projected oil and gas consumption. Prepared for the first session, sixteenth Alaska Legislature. [Anchorage] 1989. 43 p. ill.

Cover title: Historical and projected oil and gas consumption.

90-623643

Energy consumption--Alaska Petroleum industry and trade--Alaska Gas industry--Alaska

19298

ALASKA. DIVISION OF SPORT FISH. Annual management report for Arctic-Yukon-Kuskokwim region. 1986. By William D. Arvey [and others] Anchorage. viii, 105 p. ill. (Fishery management report no. 90-1) sn90-37204

Fishery management--Alaska

19299

ALASKA. DIVISION OF SPORT FISH. Stock assessment of Arctic grayling in Fielding Lake, by Robert A. Clark. Anchorage, 1990. iv, 29 p. ill. (Fishery data series no. 90-1) 89-644174

Grayling--Alaska--Fielding Lake Fish populations--Alaska--Fielding Lake

ALASKA. DIVISION OF STATE LIBRARIES AND ARCHIVES. Some books about Alaska received. 1989. Juneau. 16 p. annual.

Description and travel--bibliography--Alaska

19301

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Causes of low calf recruitment in the southern Alaska Peninsula caribou herd and recent herd history, by Ken Pitcher [and others] A report on a cooperative project between the Division of Wildlife Conservation and the U. S. Fish and Wildlife Service, Izembeck National Wildlife Refuge. [Anchorage] 1990. 22 p. ill.

At head of title: Research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Caribou--Alaska Animal populations--Alaska

19302

ALASKA. DIVISION OF WILDLIFE CONSERVATION.

Demography and movements of wolves in relation to the western Arctic caribou herd of northwest Alaska, by Warren B. Ballard [and others. Anchorage] 1990. ii, 92 p. iil.

At head of title: Research progress report.

Available from: Publications Technician, ADF&G,
Wildlife Conservation, P. O. Box 3-2000, Juneau, AK

99802.

Caribou--Alaska Wolves--Alaska

103/13

ALASKA. DIVISION OF WILDLIFE CONSERVATION. Demography of Seward Peninsula grizzly bears in relation to human exploitation and reindeer herding, by Timothy E. Smith, Robert Nelson [and] Warren B. Ballard. [Anchorage] 1990. i, 24 p. ill.

At head of title: Research progress report.

Available from: Publications Technician, ADF&G, Wildlife Conservation, P. O. Box 3-2000, Juneau, AK 99802.

Grizzly bear--Alaska

19304

ALASKA. ENERGY AUTHORITY. Alaska Energy Authority assessment of utility condition: line loss study, Kwigillingok, Alaska. [Anchorage, 1990] unpaged. ill.

Electric power distribution--Alaska--Kwigillingok

19305

ALASKA ENERGY AUTHORITY. Kotzebue waste heat recovery report and concept design, prepared by Fryer/Pressley Engineering, Inc. for Energy Authority. Anchorage, 1990. various pagings. ill.

Heat recovery--Alaska--Kotzebue

19306

ALASKA. ENERGY AUTHORITY. Nome waste heat recovery report and concept design, prepared by Fryer/Pressley Engineering, Inc. for Energy Authority. Anchorage, 1990. various pagings. ill.

Heat recovery--Alaska--Nome

19307

ALASKA. ENERGY AUTHORITY. Port Graham bulk fuel system study. Anchorage, 1990. 12 l. ill.

Diesel fuels--storage--Alaska--Port Graham Gasoline--storage--Alaska--Port Graham

19308

ALASKA. FAMILY SUPPORT TASK FORCE. Alaska's Family Support Task Force final report. [Juneau] 1989. ii, 103 p. iil.

Task force created in May 1989 by the Alaska Legislature.

90-623644

Family social work--Alaska
Public welfare administration--Alaska

10300

ALASKA. GOVERNOR'S INTERIM COMMISSION ON CHILDREN AND YOUTH. The unfinished agenda: caring for Alaska's children; an updated report. [Juneau] 1989. 45 p. 90-623645

Child care--Alaska

19310

ALASKA. LAWS, STATUTES, ETC. Alaska Legislative ethics act of 1990: an act establishing an independent legislative ethics commission, statement of ethical principles and standards of conduct with guidelines and commentary, comprehensive continuous ethics education program, prepared by the Government Ethics Center of the Joseph & Edna Josephson Institute for the Advancement of Ethics. Commissioned by the Alaska State Senate. [Juneau] 1990. 87 p.

90-623768

Political ethics--law and legislation--Alaska

10311

ALASKA. LAWS, STATUTES, ETC. Statutes and regulations, Board of Pharmacy. [Juneau] Division of Occupational Licensing, 1990. 51 p.

90-62370

Pharmacists--legal status, laws, etc.--Alaska

ALASKA. LEGISLATURE. International oil tax comparison study. Pt. 1. The economic analysis: Alaska, United Kingdom, Norway, Indonesia & Australia, by Alexander Kemp, David Rose, and Peter Gaffney. Pt. 2. Financial and other aspects of oil industry investment, by H. Motamen Scobie. [Prepared for the Alaska State Legislature and the Dept. of Revenue. Juneau, 1990] 54, 45 p. ill.

90-623646

Petroleum industry and trade--taxation International economic relations

10313

ALASKA. LEGISLATURE. <u>Division [of] Legislative Finance</u>, Operating and capital budget. 1990/91. Juneau. 14 v. annual.

85-641266

Expenditures, Public--statistics--Alaska

19314

ALASKA. LEGISLATURE. House of Representatives State Affairs Committee, Rural Alaska television network: a report to the Legislature, by the House State Affairs Committee, subcommittee report. [Juneau] 1990. 26 p. + ill.

90-623647

Television broadcasting--Alaska

19315

ALASKA. LEGISLATURE. Housing Finance Task Force. Evaluation of policy options concerning the future of the Alaska Housing Finance Corporation. [Sacramento] Ernst & Young, 1990. various pagings. ill.

On transmittal letter: Draft, for discussion purposes only.

On transmittal letter: Draft, for discussion purposes only. Task force was established by the Alaska Legislature in

1989.

Housing--finance--Alaska

19316

ALASKA. LOCAL BOUNDARY COMMISSION. Model boundaries study: Delta-Greely/Alaska Gateway/Copper River regions. [Anchorage] 1990. A 4, B 4 p. ill.

Boundaries--Alaska

19317

ALASKA. LOCAL BOUNDARY COMMISSION. Model boundaries study: Southeast Island/Ketchikan regions. [Anchorage] 1990. A 4, B 4 p. ill.

Boundaries--Alaska

19318

ALASKA. OFFICE OF ALCOHOLISM AND DRUG ABUSE. Annual report to the Legislature. 1989. [Juneau] ii. 49 l. ill.

82-644057

Alcoholism--Alaska Drug abuse--Alaska

19319

ALASKA. OFFICE OF EQUAL EMPLOYMENT OPPORTUNITY. Notice of proposed regulations, Office of Equal Employment Opportunity, Office of the Governor. [Juneau, 1990] 19, 10 p.

Affirmative action programs--Alaska Discrimination in employment--Alaska Administrative agencies--rules and practice--Alaska

19320

ALASKA. OFFICE OF PUBLIC ADVOCACY. Annual report. 1990. Anchorage. 18 l. ill.

Public defenders--Alaska Legal aid--Alaska

19321

ALASKA. STATE COMMISSION FOR HUMAN RIGHTS. Annual report. 1989. [Anchorage] 12 p. ill. sn84-32193

Discrimination--Alaska Civil rights--Alaska

19322

ALASKA. STATE HOUSING AUTHORITY. Annual report. 1988/89. [Anchorage] 24 p. ill. Report year ends Mar. 31.

64-64429

Housing authorities--Alaska

19323

ALASKA. STEERING COMMITTEE FOR THE GOVERNOR'S CONFERENCE ON SMALL BUSINESS. Final report to Governor Steve Cowper. [Anchorage] 1989. vi, 31 p. +

Small business--Alaska

19324

ALASKA. UNIVERSITY OF ALASKA. Statewide Budget Office. University of Alaska FY91 operating and capital budget request. [Fairbanks] 1989. ii, 174 p. ill.

Capital budget--Alaska State universities and colleges--finance--Alaska

ALASKA, UNIVERSITY OF ALASKA, Anchorage, University of Alaska Anchorage: an economic development program for Alaskans; FY91 budget request. [Anchorage, 1989] 87 1.

On cover: Developing skills to rebuild Alaska, with campuses in Anchorage, Mat-Su, Kodiak, and Kenai.

Capital budget--Alaska--Anchorage State universities and colleges-finance-Alaska-Anchorage

ALASKA, UNIVERSITY OF ALASKA, Fairbanks, Cooperative Extension Service, Ceiling access openings [by] Axel R. Carlson. Rev. [Fairbanks] 1990. [1] l. (400G-00557)

Buildings--heating and ventilation

19327

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Strawberries in Alaska: characteristics, varieties and winter survival, culture, harvesting, pests, and winter production [by] Curtis H. Dearborn. [Rev. Fairbanks, 1990] 15 p. ill. (300C-00034)

Strawberries--varieties--Alaska

19328

ALASKA. UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory, Chemical characterization of liquefaction products of an inertinite enriched northern Alaska coal, by Venugopal Mayasandra. Fairbanks, 1989. viii, 56 p. ill. (MIRL report no. 86) Thesis (M.S.)

90-61083

Coal liquefaction--Alaska

### ARIZONA

19329

ARIZONA. DEPT. OF BUILDING AND FIRE SAFETY. Annual report. 1989/90. [By Conrad V. Engols] Phoenix. [1] l.

Report year ends June 30.

**Building--Arizona** Fire prevention--Arizona

ARIZONA. DEPT. OF EMPLOYMENT SECURITY. Research Administration Maricopa County small employer wage survey. 1989. Phoenix. i, 53 p. annual. (A Labor market information publication)

County small employer wage survey.
76-649795 Cover title: Arizona labor market information; Maricopa

Wages--statistics--Arizona--Maricopa County

19331

ARIZONA, DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. A study of resource sharing in the State of Arizona: optimizing library dollars [by] Jose-Marie Griffiths [and] Donald W. King. Submitted to Dept. of Library, Archives, and Public Records. Oak Ridge, Tenn., King Research, Inc., 1990. various pagings. ill. 90-623677

Revenue sharing--Arizona Library finance--Arizona

19332

ARIZONA, DEPT. OF TRANSPORTATION. Tentative highway 5 year construction program, fiscal year 1988. [Phoenix, n. d.] 50 l. ill.

Roads--design and construction--Arizona

19333

ARIZONA. DEPT. OF TRANSPORTATION. Traffic Records Unit, Arizona traffic accident summary, 1988. [Phoenix] 39 p. ill. annual.

78-640943

Traffic accidents--statistics--Arizona

19334

ARIZONA. LUXURY TAX SECTION. Luxury tax collected from each classification and their percent of the total. 1989/90. [Phoenix. 1] l.

Luxuries--taxation--Arizona

19335

ARIZONA, [OFFICE OF THE] AUDITOR GENERAL, Apache County, Arizona; report on audit of annual expenditure limitation report, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 6 l.

Auditing--Arizona

19336

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Apache County, Arizona; report on audit of general purpose financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix] Miller, Allen & Co. [1990] 56 l.

Auditing--Arizona

19337

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Cochise County Community College District (Cochise College) report on audit of annual budgeted expenditure limitation report, June 30, 1989. [Phoenix, 1990] 6 l.

Auditing--Arizona

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Cochise County Community College District (Cochise College) reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1989. [Phoenix, 1990] 39 1.

Auditing--Arizona

19339

ARIZONA. [OFFICE OF THE] AUDITOR GENERAL. Pinal County, Arizona; report on audit of financial statements, June 30, 1989. [Phoenix, Pannell, Kerr, Forster, 1989] 35, 8, 8 l.

Auditing--Arizona

19340

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona, Department of Education reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1990] 47 l.

Auditing--Arizona

19341

ARIZONA. OFFICE OF THE AUDITOR GENERAL. State of Arizona, Office of the Attorney General reports on audit of financial statements, internal controls, and compliance for single audit, June 30, 1988. [Phoenix, 1990] 42 1.

Auditing--Arizona

19342

ARIZONA. OFFICE OF THE AUDITOR GENERAL. Yavapai County, Arizona, Hillside Elementary School District no. 35 procedural review, August 1990. [Phoenix, 1990] 3 l.

Auditing--Arizona

19343

ARIZONA. SALES AND USE TAX SECTION. Summary of total revenues collected. 1989/90. Phoenix. [4] p. annual.

77-644240

Revenue--Arizona

### ARKANSAS

19344

ARKANSAS. Arkansas State directory [a directory of State offices: departments, functions, personnel] 10th; 1989-90. North Little Rock, Heritage Pub. Co. 100 p. ill. \$6.50; available from: State Directory, P. O. Box 9067,

North Little Rock, AR 72119.

78-643476

Administrative agencies--directories--Arkansas State governments--directories--Arkansas

19345

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, <u>Favetteville</u>, Comparison of application timing of two foliar fungicides for the control of soybean diseases [by] John C. Rupe [and] Mark J. Cochran. Fayetteville [1990] 20 p. (Report series 315)

sf78-25

Soybean--diseases and pests Spraying and dusting in agriculture

19346

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, <u>Pavetteville</u>, Nitrogen fertilization of grain sorghum grown on raised, wide beds [by] H. J. Mascagni, Jr. [and] W. E. Sabbe. Fayetteville [1990] 17 p. ill. (Report series 318)

sf78-25

sf78-25

Sorghum--fertilizers Nitrogen fertilizers

19347

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Favetteville. Nitrogen fertilization of wheat grown on raised, wide beds [by] H. J. Mascagni, Jr. [and] W. E. Sabbe. Fayetteville [1990] 16 p. iil. (Report series 317)

Wheat-fertilizers Nitrogen fertilizers

19348

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Favetteville. Small-grain performance tests, 1989-90 [by] Terry K. Walker. Fayetteville [1990] 31 p. (Research series 404)

sn86-29751

Grain--Arkansas

19349

ARKANSAS. AGRICULTURAL EXPERIMENT STATION, Favetteville. Wheat disease and fungicide evaluations, 1990 [by] E. A. Milus [and] T. L. Kirkpatrick. Fayetteville [1990] 31 p. (Research series 405) sn86-29751

Wheat-diseases and pests

ARKANSAS. BOARD OF REGISTRATION FOR FORESTERS. Roster of registered foresters. Vol. 20; 1990. [Little Rock] 32 p. annual.

85-640339

Foresters--directories--Arkansas

19351

ARKANSAS. COMMISSION ON MICROCOMPUTER INSTRUCTION. Arkansas microcomputer survey and IMPAC program update, prepared by Cecil McDermott, Janice Dent [and] Gordon R. Sutherlin. Little Rock, 1990. 51 p. ill.

On cover: IMPAC: Instructional Microcomputer Project for Arkansas Classrooms.

90-623674

Computer-assisted instruction--Arkansas Microcomputers--Arkansas

19352

ARKANSAS. COMMISSIONER OF STATE LANDS. Annual report. 1989. [Little Rock] 12 p. ill.

Public lands--Arkansas

19353

ARKANSAS. COURTS. Arkansas reports: cases determined in the Supreme Court of Arkansas; and Arkansas appellate reports: cases determined in the Court of Appeals of Arkansas. Vol. 300; Sept. 18/Dec. 11, 1989. [Little Rock] xxiii, 671, xxii, 264 p.

Court of Appeals holdings: Vol. 29; Sept. 13/Dec. 6,

01-21962

Law reports, digests, etc.--Arkansas

19354

ARKANSAS. DEPT. OF AERONAUTICS. Arkansas aeronautical chart. 1989-90. Little Rock. col. map on sheet 84 x 91 cm. fold. to 21 x 15 cm. biennial.

76-691118

Aeronautical charts--Arkansas

19355

ARKANSAS. DEPT. OF CORRECTION. Annual report. 1988/89. [Pine Bluff] 29 p. ill. Report year ends June 30.

85-647701

Corrections--Arkansas

19356

ARKANSAS. DEPT. OF EDUCATION. Annual statistical report of the public schools of Arkansas. 1989/90. Little Rock. 157 p.

77-643293

Public schools--statistics--Arkansas

19357

ARKANSAS. DEPT. OF FINANCE AND ADMINISTRATION. Office of State Purchasing. Purchasing regulations. [Little Rock] 1990. 24 p.

Government purchasing--Arkansas Administrative agencies--rules and practice--Arkansas

19358

ARKANSAS. DEPT. OF HIGHER EDUCATION. Arkansas Governor's scholars program, 1990-91. [Little Rock, n. d.] folder.

Student aid--Arkansas

19359

ARKANSAS. DEPT. OF HIGHER EDUCATION. Arkansas student assistance grant program, 1990-91. [Little Rock, n. d.] folder.

Student aid--Arkansas

19360

ARKANSAS. DEPT. OF HIGHER EDUCATION. Emergency secondary education loan program, 1990-91. [Little Rock, n. d.] folder.

Student aid--Arkansas

19361

ARKANSAS. DEPT. OF HIGHER EDUCATION. Financial aid programs for undergraduates, 1990-91. [Little Rock, n. d.] folder.

Student aid--Arkansas

19362

ARKANSAS. DEPT. OF HIGHER EDUCATION. Paul Douglas teacher scholarship program, 1990-91. [Little Rock, n. d.] folder.

Student aid--Arkansas

19363

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Indiana, a message from your attorney general.

Indianapolis [n. d.] folder.

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Consumer protection--Indiana

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Human evolution

Evolution

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MINNESOTA. EDUCATION FINANCE AND ANALYSIS [SECTION] District Data [Unit] Report to the Legislature on compulsory instruction. Submitted pursuant to MS 120.101 - MS 120.104. [St. Paul] 1990. 39, 17, 9 p.

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Education, Compulsory--Minnesota

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MINNESOTA. GEOLOGICAL SURVEY. Bedrock geologic map of parts of Koochiching, Itasca, and Beltrami Counties, north-central Minnesota, by Mark A. Jirsa and Terrence J. Boerboom St. Paul, 1990. col. map on sheet 92 x 61 cm. ([Miscellaneous] map [series] M-67)

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MINNESOTA. GEOLOGICAL SURVEY. Geologic atlas, Dakota County, Minnesota. Edited by N.H. Balaban and Howard C. Hobbs. St. Paul, 1990. col. maps on sheets 92 x 61 cm. (County atlas series C-6)

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MINNESOTA. INTERAGENCY SECURITY TASK FORCE. Report of the Interagency Security Task Force, a joint effort by the Department of Administration and the Department of Public Safety. [St. Paul] 1990. 37 p. ill.

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Indians of North America--education--Minnesota

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Apportionment (Election law)--United States Voting--United States

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MINNESOTA. POLLUTION CONTROL AGENCY. Acid deposition program workplan and budget, fiscal year 1991. [St. Paul] 1990. 16 p. ill.

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Rural investment guide: programs and policies for rural
Minnesota. Submitted to the Legislature. [St. Paul]
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Mines and mineral resources--directories--Minnesota

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MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Alfisols in the Coffee Sand Formation in Prentiss County, Mississippi [by] D. E. Pettry [and others] Edited by Keith H. Remy. [Mississippi State] Dept. of Information Services, Division of Agriculture, Forestry, and Veterinary Medicine [Mississippi State University, 1990] 9 p. ill. (Technical bulletin 171)

Soil surveys--Mississippi--Prentiss County

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Wheat--diseases and pests--Mississippi

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classification.

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Report year ends June 30.

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MISSOURI. DEPT. OF CONSERVATION. The mourning dove in Missouri [by Diana Hallett] Jefferson City, c1990. 9 p. ill.

Mourning dove--Missouri

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MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Missouri directory of approved professional education programs [1990-1991] Jefferson City, 1990. iv, 64 p. ill.

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MISSOURI. DIVISION OF EMPLOYMENT SECURITY. Research and Analysis Section, 1990 wage rates in selected occupations for Crawford, Dent, Maries, Phelps and Pulaski Counties. [Jefferson City] 1990. 60 p.

Wages--Missouri

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Cover title: Manufacturing staffing patterns; April, May, June 1989.

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MISSOURI. [DIVISION OF FAIRS] Missouri State Fair, Sedalia, Missouri, August 16-26, 1990 family living & special events premium book; official rules and regulations. [Sedalia, 1990] 120 p. ill.

Cover title: Family living special events.

Agricultural exhibitions--Missouri

20205

MISSOURI. [DIVISION OF FAIRS] Missouri State Fair, Sedalia, Missouri, August 16-26, 1990 horse show premium book; official rules and regulations. [Sedalia, 1990] 76 p. ill. Cover title: Horse show.

Agricultural exhibitions--Missouri

20206

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Cover title: 4-H, FFA, open livestock.

Agricultural exhibitions--Missouri

20207

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Forest products industry--directories--Missouri

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Report year ends June 30.

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20222

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20223

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20224

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Auditing--Missouri

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MISSOURI. STATE AUDITOR. State of Missouri single audit, two years ended June 30, 1989. [Jefferson City] 1990. v, 273 p. (Report no. 90-68)

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State publications--Missouri Public health--Missouri

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Child health services--Missouri Maternal health services--Missouri

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20233

MISSOURI, UNIVERSITY OF MISSOURI, Columbia. [Extension Division] International agriculture: a world of opportunities [by] Philip F. Warnken, Eric J. Scherff, and Thomas C. Love. [Columbia] 1990. 93 p. ill. (M[anual] 107)

\$7.00 a copy, plus postage and \$1 handling; available from: Extension Publications, 115 South 5th Street, University of Missouri-Columbia, MO 65211.

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Agricultural industries

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MONTANA. BOARD OF OIL AND GAS CONSERVATION. Annual review relating to oil and gas. Vol. 33; 1989. [Compiled by Richard Jacobson, Larry Syth, and Brenda Elwell. Helena] 57 p. ill.

Cover title: Montana oil and gas annual review. 79-640371

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Prison sentences--Montana Sentences (Criminal procedure)--Montana

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Criminal justice, Administration of-Montana Corrections--Montana

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MONTANA. FOREST INSECT AND DISEASE SECTION. Montana forest pest conditions and program highlights. 1988. [Prepared in cooperation with the USDA Forest Service, Timber, Cooperative Forestry and Pest Management. Missoula] ii, 21 p. ill. (Report 89-2) 86-658620

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Fertilizers--Montana Manures--Montana

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NEBRASKA. COMMISSION ON LAW ENFORCEMENT AND CRIMINAL JUSTICE. Uniform Crime Reporting Section. Crime in Nebraska, uniform crime reports. 1988. [Lincoln] 71 p. ill.

86-640431

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20244

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90-623910

Labor supply--Nebraska

20251

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20261

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Soils--composition

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20272

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20273

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20274

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Turfgrasses--diseases and pests

20275

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Sprinkler irrigation--Nebraska

20276

NEBRASKA. UNIVERSITY OF NEBRASKA, <u>Lincoln.</u> <u>Cooperative Extension Service</u>, Mushrooms, puffballs, fairy rings, and slime molds in turfgrass [by] John E. Watkins. [Lincoln, 1990. 4] p. ill. (NebGuide G89-951)

Turfgrasses--diseases and pests

20277

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20278

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Pesticides

20279

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Nutrition

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Tractors--tires

20281

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Russian wheat aphid

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NEBRASKA, UNIVERSITY OF NEBRASKA, Lincoln, Cooperative Extension Service, Safety during snow removal [by] Robert Grisso and Rollin Schnieder. [Lincoln, 1989. 4] p. ill. (NebGuide G89-949)

Snow removal--safety measures

20284

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management [by] Edwin J. Penas [and] Richard A. Wiese.
[Lincoln, 1990. 4] p. ill. (NebGuide G89-953)

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20285

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Sheep

20286

NEBRASKA. UNIVERSITY OF NEBRASKA, <u>Lincoln.</u>
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Water--purification

20287

NEBRASKA. UNIVERSITY OF NEBRASKA, <u>Lincoln</u>. <u>Cooperative Extension Service</u>, Windbreak maintenance and renovation [by] Jon Wilson and Mike Kuhns. [Lincoln, 1989. 3] p. (NebGuide G89-923)

Windbreaks, shelterbelts, etc.

20288

NEBRASKA. WILDLIFE DIVISION. Surveys and management of waterfowl, work plan C-85, March 1, 1987 through February 28, 1988, Pittman-Robertson project W-15-R-44 [by P. Joseph Gabig and John T. Sweet. Lincoln, n.d.] i, 72 p. ill.

Waterfowl management--Nebraska

# NEVADA

All Nevada publication are distributed by the agencies issuing them. They are not available from the State Printing Office.

20289

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Local finance--Nevada

20290

NEVADA. DIVISION OF STATE PARKS. Nevada State parks, celebrate the outdoors. [Carson City, 1990. 5] p.

Parks--Nevada

20291

NEVADA. LAWS, STATUTES, ETC. Employment security in the State of Nevada, Chapter 612 of NRS, unemployment compensation as amended [by] 1989 Legislature. [Carson City, 1990] 14021-14133 p. 68-65114

Insurance, Unemployment--law and legislation--Nevada

20292

NEVADA. LEGISLATIVE COMMISSION. Study of the provisions and funding of special education of handicapped minors in Nevada. [Carson City] 1988. viii, 82 p. (Bulletin no. 89-4)

Education, Special--finance--Nevada Handicapped children--education--finance--Nevada

20293

NEVADA. STATE DEPT. OF EDUCATION. The science and writing connection. [Carson City, n.d.] 39 p. ill.

At head of title: The Nevada Science Project, "teaming up for excellence in science teaching K-16".

Science-study and teaching--handbooks, manuals, etc.--Nevada

20294

NEVADA. STATE LIBRARY AND ARCHIVES, <u>Carson City</u>, Stories and more, Nevada history for new readers [by Ramona Reno] Compiled by Nevada Literacy Coalition, State Library and Archives. [Carson City] 1989. 2 v. ill.

Contents: ---v. 1. Reading level 6 to 8. ---v. 2. Reading level 9 to 13.

Literacy--Nevada Local history--Nevada

NEVADA. UNIVERSITY OF NEVADA, Reno. Center for Learning and Literacy. 'On the hurricane deck of a mule': teaching adults to read using language-experience and oral history techniques, by Donald R. Bear. [Reno] c1987, iii, 112, xxxiv p.

Literacy--handbooks, manuals, etc.--Nevada Adult education--Nevada

# NEW HAMPSHIRE

#### 20296

NEW HAMPSHIRE. OFFICE OF LEGISLATIVE BUDGET ASSISTANT. State of New Hampshire Department of Postsecondary Technical Education, New Hampshire Technical College at Nashua audit report for the eighteen months ended December 31, 1989. [Concord, 1990] 34 p. ill.

Legislative auditing--New Hampshire

# 20297

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Issued in cooperation with the Division of Forests and Lands, Dept. of Resources and Economic Development.

Beavers

# 20298

NEW HAMPSHIRE. WATER SUPPLY AND POLLUTION CONTROL DIVISION. Biology Bureau. New Hampshire lakes and ponds inventory. Vols. 4-6. Prepared by Robert H. Estabrook [and others] Concord [1988-]1990. 3 v. ill.

On t.p. of vol. 4: Staff report no. 156. On t.p. of vol. 5: Staff report no. 166.

Lake ecology--New Hampshire Ponds--New Hampshire

# **NEW JERSEY**

# 20299

NEW JERSEY. AD HOC COMMISSION ON LEGISLATIVE ETHICS AND CAMPAIGN FINANCE. Commission meeting... to begin seeking agreement on what changes, if any, in current State campaign finance law the Commission should recommend to the Legislature [held] July 25, 1990...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 105 p.

Campaign funds--New Jersey

# 20300

NEW JERSEY. AD HOC COMMISSION ON LEGISLATIVE ETHICS AND CAMPAIGN FINANCE. Public hearing...\*testimony from organizations on the issues of legislative ethics and campaign finance" [held] June 6, 1990...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 90, 25X p.

90-623928

90-623927

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Campaign funds--New Jersey

# 20302

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90-641206

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Rehabilitation of juvenile delinquents--handbooks, manuals, etc.--New Jersey Probation--handbooks, manuals, etc.--New Jersey

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NEW JERSEY. ALBERT C. WAGNER YOUTH CORRECTIONAL FACILITY, <u>Bordentown</u>. Annual report. 1989/90. [Bordentown] 25 l.

Report year ends June 30.

Juvenile corrections--New Jersey--Bordentown

#### 20305

NEW JERSEY. BUREAU OF EARLY CHILDHOOD EDUCATION. Implementation guide for programs for preschool handicapped children ages three to five in New Jersey. Edited by Muncie Buckalew [and] Katherine Simpkins. Rev. Trenton, 1989. 210 p.

On cover.: Technical assistance document.

Handicapped children--education (preschool)--New Jersey

# 20306

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Pavements--live loads--New Jersey

# 20307

NEW JERSEY. COLLEGE OUTCOMES EVALUATION PROGRAM (COEP) COUNCIL Report to the Board of Higher Education on the first administration of the General Intellectual Skills (GIS) assessment. [Trenton] 1990. vi, 49 p. ill.

90-623930

Basic education--ability testing--New Jersey College students--New Jersey Education, Higher--New Jersey

# 20308

NEW JERSEY. COMMISSION ON CAPITAL BUDGETING AND PLANNING. Annual capital improvement plan. June 1990. [Trenton] v, 197 p. 77-641739

Capital budget--New Jersey Regional planning--New Jersey

#### 20309

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Prisons--overcrowding--New Jersey Corrections--New Jersey

#### 20310

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Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Building 810, Box 25425, Denver, CO 80225.

Irrigation water--New Jersey Water-supply, Agricultural--New Jersey

#### 20311

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Farm produce--marketing--statistics--New Jersey

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Banks and banking--New Jersey

# 20313

NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION. Keeping New Jersey safe: a citizen's handbook on New Jersey's community safety program. [Developed by the Environmental Law Institute. Trenton, n.d.] 58 p. ill.

Chemical spills--reporting--handbooks, manuals, etc.--New Jersey
Hazardous substances--handbooks, manuals, etc.--New Jersey

# 20314

NEW JERSEY. DEPT. OF HEALTH. Licensed ambulatory care facilities. [Trenton] 1990. 32 p.

Ambulatory medical care-New Jersey

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Rest homes--New Jersey

#### 20316

NEW JERSEY. DEPT. OF TRANSPORTATION. Accident data, traffic volumes, and mileage on the State highway system by route, county, and municipality. 1987. Prepared by Dept. of Transportation, Transportation Data Development. [Trenton] unpaged. annual.

73-647108

Roads--statistics--New Jersey
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#### 20317

NEW JERSEY. DEPT. OF TRANSPORTATION. Update report to the Governor and the Legislature on the regulation, incidence, and movement of hazardous materials in New Jersey. [Trenton, 1990] 85 p. ill. 90-623932

Hazardous substances--transportation--New Jersey

#### 20318

NEW JERSEY. DEVELOPMENTAL DISABILITIES COUNCIL. Resources: a guide to services for persons with developmental disabilities and their families, written and designed by Gregory Mizanin. 4th ed. [Trenton] 1990. 53 p.

Developmentally disabled--services for--New Jersey

# 20310

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Alcoholism--treatment--statistics--New Jersey

# 20320

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Trails--New Jersey

# 20321

NEW JERSEY. [DIVISION OF HEALTH FACILITIES EVALUATION] Licensing. Certification, and Standards. Licensed home health agencies. [Trenton] 1990. 13 l.

Health facilities--New Jersey

### 20322

NEW JERSEY. [DIVISION OF HEALTH FACILITIES EVALUATION] Licensing. Certification, and Standards. Licensed residential alcoholism treatment facilities. [Trenton] 1989. 5 p.

Alcoholism--treatment--New Jersey Health facilities--New Jersey

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NEW JERSEY. [DIVISION OF HEALTH FACILITIES EVALUATION] <u>Licensing. Certification. and Standards</u>. Licensed residential drug treatment facilities. [Trenton] 1989. 3 p.

Drug abuse--treatment--New Jersey Health facilities--New Jersey

#### 20324

NEW JERSEY. DIVISION OF LABOR MARKET AND DEMOGRAPHIC RESEARCH. Regional labor market review covering: Bergen, Essex, Hudson, Hunterdon, Middlesex, Morris, Passaic, Somerset, Sussex, Union and Warren Counties. 1989. Prepared by Robert Jedrusiak land others. Trentonl 217 p. ill. annual.

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Cover title: Regional labor market review, northern

New Jersey region (Bergen...

Employment--statistics--New Jersey Labor supply--statistics--New Jersey

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NEW JERSEY. DIVISION OF PLANT INDUSTRY. 1988 gypsy moth aerial defoliation survey. [Trenton, n.d.] 3 l. ill.

Gypsy moth--New Jersey

# 20326

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Gypsy moth--New Jersey

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NEW JERSEY. DIVISION OF WATER RESOURCES. Hydrogeochemical data from an acidic deposition study at McDonalds Branch basin in the New Jersey Pinelands, 1983-86 [by] Deborah G. Lord and [others] Prepared in cooperation with the U.S. Geological Survey. [Trenton] 1990. vi, 132 p. ill. (U.S. Geological Survey. Open-file report 88-500)

Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Bldg. 810,

Box 25425, Denver, CO 80225.

Acid deposition--New Jersey

NEW JERSEY, DIVISION OF YOUTH AND FAMILY SERVICES. Child abuse & neglect in New Jersey; express annual report. 1989. [Trenton] unpaged.

Child abuse--statistics--New Jersey

20329

NEW JERSEY. EDUCATIONAL FACILITIES AUTHORITY. Annual report. 1989. [Lawrenceville] 46 p.

71-649741

Universities and colleges--buildings--finance--New Jersey

20330

NEW JERSEY, GOVERNOR'S ADVISORY COUNCIL ON MENTAL HEALTH SERVICES PLANNING. A ten year plan for New Jersey's mental health system. [Trenton] 1990. viii, 39 p.

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Mental health services--planning--New Jersey

20331

NEW JERSEY. LEGISLATURE. [General] Assembly. Committee [on] Senior Citizens. Public hearing..."the Office of the Public Guardian for Elderly Adults: can it meet an increasing caseload in a time of budget constraints?" [Held] August 16, 1989...Howell Township, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989] 2, 41 p.

90-623934

Aged--services for--New Jersey

20332

NEW JERSEY. LEGISLATURE. [General] Assembly, Independent [and Regional] Authorities Committee. Public hearing...testimony concerning the Port Authority's decision to discontinue sales of discount commuter books at toll booths and service stations [held] November 29, 1989,...Hackensack, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989] 74 p. 90-623935

Commuting--New Jersey

20333

NEW JERSEY. LEGISLATURE. Senate. Committee [on]
Independent Authorities. Public hearing before
subcommittee of the Senate Independent Authorities
Committee; progress which has been made to date on the
unification of the Delaware River ports, proposals for
further unification, recent changes in the internal
organization of the Delaware River Port Authority
(including proposed personnel changes), and other related
matters [held] February 7, 1989...Camden, New Jersey;
hearing recorded and transcribed by Office of Legislative
Services, Public Information Office, Hearing Unit. Trenton
[1989] 58, 20X p. ill.

90-623936

Marine terminals--New Jersey--Camden Marine terminals--Pennsylvania--Philadelphia

20334

NEW JERSEY. LEGISLATURE. Senate. Committee [on] Independent Authorities. Public hearing...the budget, capital improvement plan, and toll structures of the Port Authority of New York and New Jersey [held] December 19, 1989...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989?] 59, 17X p.

90-623937

90-623938

90-623939

Capital budget--New Jersey Toll roads--New Jersey

20335

NEW JERSEY. LEGISLATURE. Senate, Institutions, Health, and Welfare Committee, Public hearing...SCR-112 (proposes amendment to the Constitution to permit the simultaneous transmission by picture of horse races to casinos and wagering on the results thereof) [held] on June 11, 1990....Trenton, New Jersey, hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 5, 14, 2X p.

Horse race betting--New Jersey

20336

NEW JERSEY. LEGISLATURE. Senate. Institutions. Health. and Welfare Committee. Public hearing ... Senate bill no. 2063 (establishes an Office on Minority Health in the State Department of Health) [held] on March 20, 1990... Camden, New Jersey, hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1990] 3, 38, 34X p.

Minorities--health aspects--New Jersey

NEW JERSEY. LEGISLATURE. Senate. State Government, Federal and Interstate Relations, and Veterans' Affairs Committee. Public hearing...Senate Concurrent Resolution no. 112 (1R) (amends the Constitution to permit the Legislature to veto administrative rules and regulations) [held] June 22, 1990...Trenton, New Jersey; hearing recorded and transcribed by Office of Legislative Services, Public Information Office, Hearing Unit. Trenton [1989?] 3, 8, 9X p.

90-623940

Administrative procedure--New Jersey

20338

NEW JERSEY. REFLECTORIZED LICENSE PLATE SELECTION COMMISSION. [Report] Trenton, 1990. 7. 4 l.

Commission created under section 2 of P.L. 1989, c.202 (C. 39:3-33.9) signed by Governor Thomas H. Kean on December 8, 1989.

Caption title.

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20339

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High technology industries--The West (United States)

#### 20848

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